

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1625639008 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2016 09:16 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: **3250100728**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SARVESH SOI, A SINGLE MAN.

Original Mortgagee(S): WINTRUST MORTGAGE

Original Instrument No: 1521701057

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 04/17/2015

Original Recording Date: 08/05/2015

Re-Recording Instrument No:

Re-Recording Book: NA

Re-Recording Page: NA

1528939016

Re-Recording Date: 10/18/2015

Legal Description: SEE ATTACHED

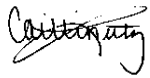
PIN #: 17-04-320-008-0000

County: Cook County, State of IL

Property Address: 1019 N CLEVELAND AVENUE UNIT 2, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/08/2016.

ASSOCIATED BANK N.A.



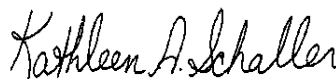
By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI }
County of Portage }

This instrument was acknowledged before me on 09/08/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kathleen A.

Schaller

My Commission Expires:

03/12/2017

UNOFFICIAL COPY**LEGAL DESCRIPTION OF PARCEL****PARCEL RH15**

THAT PART OF LOTS 1 TO 26, ALL INCLUSIVE, AND VACATED ALLEYS IN BLOCK 14 IN ROGER'S SUBDIVISION OF THAT PART WEST OF THE EAST LINE OF SEDGWICK STREET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS AN ANTE FIRE DOCUMENT, TOGETHER WITH THAT PART OF THE WEST HALF OF NORTH HUDSON AVENUE LYING SOUTH OF THE NORTH LINE OF THE SOUTH HALF OF WEST HOBBIE STREET AND LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF SAID BLOCK 14, BOTH VACATED BY ORDINANCE OF THE CITY OF CHICAGO PASSED OCTOBER 14, 1955 AND RECORDED NOVEMBER 8, 1955 AS DOCUMENT 16414445, TOGETHER WITH THAT PART OF THE SOUTH HALF OF VACATED WEST HOBBIE STREET AFORESAID LYING WEST OF THE EAST LINE OF THE WEST HALF OF VACATED NORTH HUDSON STREET AFORESAID AND LYING EAST OF THE EAST LINE OF NORTH CLEVELAND AVENUE AS RE-DEDICATED BY PARKSIDE OF OLD TOWN - PHASE II A SUBDIVISION RECORDED APRIL 28, 2011 AS DOCUMENT NO. 1111818046, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00°00'00" WEST ALONG THE WEST LINE OF SAID TRACT 109.15; THENCE SOUTH 89°28'45" EAST 7.18 FEET; THENCE NORTH 00°31'15" EAST 2.21 FEET; THENCE SOUTH 89°28'45" EAST 21.53 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°31'15" WEST 75.09 FEET; THENCE SOUTH 89°28'45" EAST 18.00 FEET; THENCE NORTH 00°31'15" EAST 75.09 FEET; THENCE NORTH 89°28'45" WEST 18.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. TO BECOME LOT RH15 IN THE BASECAMP RESUBDIVISION UPON RECORDING OF THE PLAT.

CONTAINING 1351.6 SQUARE FEET, MORE OR LESS.

COMMONLY KNOWN AS: 1019 N. CLEVELAND AVENUE, UNIT 2, CHICAGO, ILLINOIS 60610

TAX PARCEL IDENTIFICATION NUMBER(S):

17-04-320-008-0000 AND 17-04-313-033-0000

(UNDIVIDED PARCEL AFFECTS PROPERTY IN QUESTION AND OTHER LAND)