## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1

**CINCINNATI OH 45227** 

Doc#. 1625639012 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/12/2016 09:20 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JOANIE

**HOFFMEISTER** 

Loan Number: \*\*\*\*\*0565 MIN: 100786804165405658

MERS Phone #: SIS #: 1-888-672-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMILY FOR A AND N MORTGAGE SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS. mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TSU TSUEN HUANG AND SHAFEEQ A BHATTI, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS

DESIGNATED NOMINEE FOR A AND N MORTGAGE SERVICES, INC. BENEFICIARY OF THE SECURITY

INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1236108093 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: <u>12/11/2012</u> Original Recording Date: <u>12/26/2012</u>

Legal Description: LOT 9 IN THE SUBDIVISION OF THE WEST 99 FEET LOT 9 AND LOTS 10, 11, 12 AND 13 IN BLOCK 2 IN ANDERSONVILLE, A SUBDIVISION IN SECTIONS 7 AND 8 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>14-07-408-016-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 1721 W WINONA ST, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/08/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR A AND N MORTGAGE SERVICES, INC., BENEFICIARY OF THE SECURITY

INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.

By: Aaron Marcheski

Title: Assistant Vice-President

Muchester

1625639012 Page: 2 of 2

## **UNOFFICIAL COPY**

State of OH } County of HAMILTON }

This instrument was acknowledged before me on 09/08/2016 by Aaron Marcheski, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR A AND N MORTGAGE SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public, State of Ohio My Commission Expires May 18, 2021

Notary Public: SALLY KNOX Property of Coot County Clerk's Office

My Commission Expires: