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Doc#: 1625746061 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/13/2016 01:49 PM Pg: 1 of 3

76-257205

When recorded mail to:

Rushmore Loan Management
Services
15480 Laguna Canyon Rd #100
Irvine, CA 92618

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Loan No: 10087257

HAM loan #: 52191

KNOW ALL MEN BY THESE PRESENTS:

That **Headlands Asset Management Fund III, Series C, LP**, for value received, does by these presents grant, bargain, sell, assign, transfer and set over to **WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF M.F.P.A. TRUST 2014-1** ~~WILMINGTON TRUST~~ ~~***~~, all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein, recorded in the county of **Cook, IL** describing land therein as follows: ~~***~~ **250 PARK AVENUE 14th FLOOR NEW YORK, NY 10022**

NAME OF BORROWER	DOC		INSTRUMENT			LOAN AMOUNT
	DATED	RECORDED	NUMBER	BOOK	PAGE	
Keith A. Wallace and Jennifer L. Wallace	12/13/06	1/10/07	0701005222	n/a	n/a	\$258,000.00

BENEFICIARY: MERS as nominee for Equifirst Corporation
PROPERTY ADDRESS: 1095 White Bridge Lane, Hanover Park, IL 60133
LEGAL DESCRIPTION: See Attached Exhibit A

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of the 21st day of January, 2015 by an authorized officer.

Prepared by:
Lisa Cavallero, Vice President
1401 Los Gamos Dr., San Rafael, CA 94903
415-446-2711

Headlands Asset Management Fund III, Series C, LP
By:
Lisa Cavallero, Vice President

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Marin

On **February 12, 2015** before me, **Diane L. Betz**, Notary Public, personally appeared **Lisa Cavallero**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Diane L. Betz* (Seal)

Document: Assignment of Mortgage

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EXHIBIT A

Legal Description LOT 29 IN BLOCK 34 IN HANOVER HIGHLANDS UNIT 5 A SUBDIVISION IN
THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
Parcel 07 30-410-029 0000

Property of Cook County Clerk's Office