

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1625747094 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/13/2016 10:50 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **AARON M MASLIANSKY AND STACEY E MASLIANSKY AND RONNIE M MASLIANSKY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **12/08/2014** and recorded on **12/15/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1434955114** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

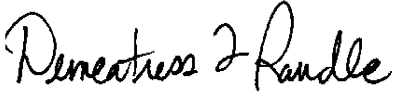
See exhibit A attached

Tax/Parcel Identification number: **10-14-411-037-0000**

Property Address: **9007 LINCOLNWOOD DR EVANSTON, IL 60203**

Witness the due execution hereof by the owner and holder of said mortgage on 09/09/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **09/09/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1869473164

MIN: **100786818694731640**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1869473164

EXHIBIT "A"

THAT PART OF LOTS 512 TO 549, BOTH INCLUSIVE, AND THE NORTH AND SOUTH 16 FEET WIDE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 531 TO 549, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING SAID LOTS 512 TO 530, BOTH INCLUSIVE, TAKEN AS A TRACT IN SWENSON BROTHERS 4TH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE AFOREMENTIONED TRACT, BEING ALSO THE SOUTHWEST CORNER OF LOT 549, AFORESAID;
THENCE NORTH 88 DEGREES 02 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT, BEING ALSO THE NORTH LINE OF LAKE STREET, 25.36 FEET THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 100.31 FEET TO A POINT FOR A POINT OF BEGINNING, THENCE NORTH 90 DEGREES 30 MINUTES 00 SECONDS EAST, 77.10 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 24.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 77.10 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 24.00 FEET; TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office