UNOFFICIAL COPY

This instrument was prepared by: Lynn Hauser **371268** 815-235-1740 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032 Doc#: 1625749000 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/13/2016 09:57 AM Pg: 1 of 2

After recording, please return to: Midwest Community Bank P.O. Box 689 Freeport, II 61032-0689

RELEASE OF MORTGAGE BY CORPORATION

MIDWEST COMMUNITY BANK, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto TIMOTHY BOLGER AND DONNA BOLGER, all of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the AUGUST 30, 2010 and recorded the SEPTEMBER 8, 2010 in the Recorder's Office of COOK County, ILLINOIS, as DOCUMENT NO. 1025156040 on the premises therein described.

SEE ATTACHED EXHIBIT 'A'

THE REAL PROPERTY ADDRESS COMMONLY KNOWN AS: 7311 WEST BALMORAL AVE. CHICAGO, IL 60656 PROPERTY TAX ID: PIN # 12-12-29-011-0000

FOR THE PROTECTION OF THE OWNER, 776S RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this JULY 25, 20.6 A.D.

ttest: han Dard

LARRY FEINER

LUANN DAVIS

STATE OF ILLINOIS.

COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this JULY 25, 2016 A.D., by LARRY FEINER AND LUANN DAVIS, Officers of Midwest Community Bank, on behalf of the corporation.

Notary Public

"OFFICIAL SEAL" REBECCA THIEL Notary Public, State of Illinois My Commission Expires 7-2-17

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ALTA COMMITMENT 2006

37/268

File No. 1672022 Associated File No:

EXHIBIT A

LOT 69 IN ORIOLE PARK VILLAGE SECOND ADDITION BEING A SUBDIVISION OF PART OF LOT 4 IN A. HEMINGWAYS SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 1 AND PART OF THE NORTH EAST 1/4 OF SECTION 12, TOGETHER WITH LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NTY, IL

ODERATION OF COOK COUNTY CLERK'S OFFICE COOK COUNTY, ILLINOIS.

ORT FORM 4308 ALTA Commitment 2006 Page 6