UNOFFICIAL CC

Doc#. 1625755170 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/13/2016 01:42 PM Pg: 1 of 2

This instrument drafted by and after recording return to: David Telega Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316577915

That a certain mortgogo in the original principal amount of \$288,000.00, executed by JOHN KOROVILAS AND ZAHAROULA KOROVII AS, HUSBAND AND WIFE AND RANI KOROVILAS AN UNMARRIED WOMAN to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Bex 2026, Flint, MI 48501-2026 dated March 19, 2010 and recorded April 5, 2010 in Document No. 1009511121, OR Book --- Page --- is discharged as to the property legally described as: Parcel ID: 10-33-213-017-0000; 10-32-213-018-0000 Commonly known as: 7024 Lavergne Ave Skokie IL, 60077

Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns

"eather McPherson
"corretary of MERS

ACKNOWLEDGEMENT

On August 31, 2016, before me, Tabatha Bronner, the above signed officer, Heather McPherson, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration System , Vic., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner Notary Public of Michigan Macomb County Expires 3/26/2019 Acting in the County of Wayne

1625755170 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

LOTS 130 AND 131 IN KRENN AND DATO'S PRATT LARAMIE SUBDIVISON BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED AUGUST 22, 1924 AS DOCUMENT 8562351 IN COOK COUNTY, S JOHN, NORTH, REPEOPLE COOK COUNTY CLOSERY'S OFFICE