UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1625762014 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/13/2016 10:57 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MAUREEN SUSAN FLAHERTY to JPMORGAN CHASE BANK, N.A., dated 02/02/2007 and recorded on 03/06/2007, in Book N/A, at Page N/A, and/or Document 0706556061 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **09-21-202-073-1017**

Property Address: 1711 PARK RIDGE PT PARK RIDGE, IL 60068

Witness the due execution hereof by the owner and holder of said mortgage on 09/09/2016. My Clork's

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Vice President

State of LA Parish of Quachita

On 09/09/2016, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 00414511749377

MARY BLANCHE OUACHITA PARISH. LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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EXHIBIT A

UNIT 1711, IN PARK RIDGE POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THRO PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93070777, AS AMENDED FROM TIME VITH 1, US. TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ALLINOIS.