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Doc#: 1625704092 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/13/2016 03:35 PM Pg: 1 of 2

COOK COUNTY RECORDER RELEASE DEED

Mail To: Old Plank Trail Community Bank, N.A. 20012 Wolf Road Mokena, IL 30448

Name & Addrers () Preparer: Old Plank Trail Cor munity Bank, N.A. 20012 Wolf Road Mokena, IL 60448

Know All Men by These Presents, That Old Plank Trail Community Bank, N.A., 20012 S. Wolf Road,, Mokena, IL 60448 of the County of Will and State of Illinois for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed to hereby remise, convey and quitclaim unto: Steven E. Herman Frank J. Murphy, and Timothy R. Murphy as to Parcel 1, Frank J. Murphy and Steven E. Herman as to Parcel 2 and Steven E. Herman and Frank J. Murphy as to Parcel 3 of the County of Cook and State of Illinois 2.1 right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Morkgage and Assignment of Rents bearing the date October 18, 2010 recorded in the Recorder's Office of Cook County, in the State of Illinois, on November 5, 2010 as Document No. 1030940043 and 1030940041 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

PARCEL 1:
LOT 19 IN BLOCK 1 IN KOOIENGA'S RESUBDIVISION OF LOT 23 IN BRAYTON FARMS NUMBER 3, A SUBDIVISION IN THE NORTHWEST 1/4 (EXCEPT THE WEST 80 ACRES) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 17 (EXCEPT THE NORTH 8 FEET THEREOF TAKEN FOR ALLEY) IN ELOCK 1 IN KOOIENGA'S RESUBDIVISION OF LOT 23, IN BRAYTON FARMS NO. 3, A SUBDIVISION IN THE NORTHWEST ½ (EXCEPT THE WEST 80 ACRES) OF SECTION 26, TOWNSHIP 37 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
LOT 7 (EXCEPT THE SOUTH 8 FEET THEREOF DEDICATED FOR ALLEY) IN BLOCK 1 IN KOOIENGA'S RESUBDIVISION OF LOT 23 IN BRAYTON FARMS NO. 3, A SUBDIVISION OF THE NORTHWEST ¼ (EXCEPT THE WEST 80 ACRES) IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: Address: 24-26-108-019-0000; 24-26-108-017-0000; 24-26-108-005-0000

2614, 3622 and 3627 W 120th Place, Alsip, IL 60803

S P S S S S C V

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

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Page 2:

PIN:

24-26-108-019-0000; 24-26-108-017-0000; 24-26-108-005-0000

Address:

2614, 3622 and 3627 W 120th Place, Alsip, IL 60803

Witnessed and sealed on this 23rd day of August, 2016

Ву:

Brett Davis, Vice President

STATE OF ILLINOIS County of Cook

I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Brett Davis, Vice President, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person, and acknowledge that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 23rd day of Aug 1st, 2016

Maribeth Libs, Notary Public

My commission expires on 10.18.2019

UFFICIAL SEAL

At vary Public

State of the pois

MARIBETH LIBS

Commission Expiration Date: OCT 18, 2019