

# UNOFFICIAL COPY

Recording Requested By:  
MB FINANCIAL BANK, N.A.

When Recorded Return To:  
Release Department  
MB FINANCIAL BANK, N.A.  
PO BOX 5000  
Wilmington, OH 45177



Doc#: 1625713006 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/13/2016 10:10 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. #0000292496 "REDMOND" Lender ID:10168/0000292496 Cook, Illinois PIF: 07/01/2016  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MB FINANCIAL BANK, N.A. holder of a certain mortgage, made and executed by MICHAEL P. REDMOND AND PAMELA J. REDMOND, HUSBAND AND WIFE, AS JOINT TENANTS, originally to MB FINANCIAL BANK N.A., in the County of Cook, and the State of Illinois, Dated: 06/24/2010 Recorded: 07/06/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1018735103, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-02-200-058, 03-02-200-063, 03-02-200-064, 03-02-200-072, 03-02-200-073-0000, 03-02-200-074-0000  
Property Address: 58 NORTHFIELD TERRACE, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MB FINANCIAL BANK, N.A.  
On July 6th, 2016

BY Karla Stewart  
KARLA STEWART, Vice-President

STATE OF Ohio  
COUNTY OF Clinton

On July 6th, 2016, before me, BRIAN FLIEHMAN, a Notary Public in and for Clinton in the State of Ohio, personally appeared KARLA STEWART, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRIAN FLIEHMAN  
Notary Expires: 07/05/2020



BRIAN FLIEHMAN  
Notary Public, State of Ohio  
My Commission Expires: July 5, 2020  
Recorded in Clinton County

(This area for notarial seal)

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. RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Stephanie Dunseith, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177

Property of Cook County Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5116433 BNC  
 STREET ADDRESS: 58 NORTHFIELD TERRACE  
 CITY: WHEELING COUNTY: COOK  
 TAX NUMBER: 03-02-200-058-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

THAT PART OF NON-EASEMENT AREA 2 (N.E.A. 2) OF LOT 1 IN MILLBROOK POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 9, 2009 AS DOCUMENT 0900903039, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID N.E.A. 2; THENCE SOUTH 87 DEGREES 18 MINUTES 19 SECONDS WEST, ALONG THE NORTH LINE OF SAID N.E.A. 2, 187.49 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 02 DEGREES 41 MINUTES 41 SECONDS EAST, ALONG A LINE 187.49 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID N.E.A. 2, 60.04 FEET TO THE SOUTH LINE OF SAID N.E.A. 2; THENCE SOUTH 27 DEGREES 16 MINUTES 08 SECONDS WEST, ALONG SAID SOUTH LINE, 3.02 FEET; THENCE SOUTH 87 DEGREES 18 MINUTES 19 SECONDS WEST, ALONG SAID SOUTH LINE, 16.65 FEET; THENCE NORTH 32 DEGREES 43 MINUTES 52 SECONDS WEST, ALONG SAID SOUTH LINE, 8.84 FEET; THENCE SOUTH 87 DEGREES 18 MINUTES 19 SECONDS WEST, ALONG SAID SOUTH LINE, 18.34 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID SOUTH LINE OF N.E.A. 2 AND THE CENTERLINE EXTENDED OF A PARTY WALL; THENCE NORTH 02 DEGREES 41 MINUTES 41 SECONDS WEST, ALONG SAID CENTERLINE AND CENTERLINE EXTENDED OF A PARTY WALL, 26.25 FEET, MORE OR LESS; THENCE NORTH 87 DEGREES 18 MINUTES 19 SECONDS EAST, ALONG THE CENTERLINE OF A PARTY WALL, 4.00 FEET, MORE OR LESS; THENCE NORTH 02 DEGREES 41 MINUTES 41 SECONDS EAST, ALONG THE CENTERLINE AND CENTERLINE EXTENDED OF A PARTY WALL, 28.75 FEET, MORE OR LESS TO SAID NORTH LINE OF N.E.A. 2; THENCE NORTH 87 DEGREES 18 MINUTES 19 SECONDS EAST, ALONG SAID NORTH LINE OF N.E.A. 2, 36.93 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED JULY 8, 2009 AS DOCUMENT 0918931107, IN COOK COUNTY, ILLINOIS.

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