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PREPARED BY:

Codilis & Associates, P.C. Brian P. Tracy, Esq. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

Blueprint Management Services, LLC

MAIL TAX BILL TO: MAIL RECORDED DEED TO:

1625715077 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/13/2016 01:25 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

THE GRANTOR, FNBN I, LLC, of 345 Rouser Road, Building #5 Corappolis, PA 15108, a corporation organized and for and in consideration of Ten Dollars (\$10.00) and other good and valuable existing under the laws of USA considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) Blueprint Management Services, LLC, , all interest in the following described real estate situated in the County of Cook, State of

Illinois, to wit:

UNIT 1 IN THE 7327 SOUTH CHAMPLAIN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 IN SUB BLOCK 1 IN WETHERELL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 2 IN BROOKLINE, SAID BROOKLINE BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 2007 AS DOCUMENT NUMBER 0708222136 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED 51% INTEREST IN THE COMMON ELEMENTS AND RIGHT TO USE PARKING SPACE P-1, ALL IN COOK COUNTY, ILLING'S.

PERMANENT INDEX NUMBER: 20-27-221-047-1001

(20-27-221-009 U/P)

PROPERTY ADDRESS: 7327 S. Champlain Avenue Unit #1, Chicago, IL 60619

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under granter, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Special Warranty Deed - Continued Varianty D

FNBN I, LLC By PennyMac Loan Servicing, LLC its Attorney in Fact STATE OF SS. Rob Schreibman **COUNTY OF** Senior Vice President. Asset Management I, the undersigned, a Notrry Public in and for said County, in the State aforesaid, do hereby certify that FNBN I, LLC, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/t'leir free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal, this Notary Public My commission expires: Exempt under the provisions of REAL ESTATE TRANSFER TAX 13-Sep-2016 Section 4, of the Real Estate Transfer Act Date CHICAGO: 7.50 Agent. 3.00 CTA: TOTAL: 10.50 * 20-27-221-047-1001 | 20160901654155 | 0-433-896-256

* Total does not include any	applicable penalty	y or interest due.
T 4		
REAL ESTATE TRANSFER T.VX	1	3-Sep-2016
	COUNTY:	0.50

20.27.224.047.42

Tr. ral: 1.50 20160901€541∞ 0-201-374-528

1.00

1625715077 Page: 3 of 3

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.
State of California County of Ventura
On 2016 before me, Cynthia Hoff, Notary Public (insert name and title of the officer)
personally appeared Rob Schreibman who proved to me on the pasis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrur ien and acknowledged to me that he/she/they executed the same i his/her/their authorized capacity(ics) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. CYNTHIA HOFF Commission # 2122120 Notary Public - California Ventura County Are Commission # 20122120 Notary Public - California Ventura County
Signature (Séal) (Comm. Expires Sep 2, 2019)