

# UNOFFICIAL COPY

Doc#: 1625718046 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/13/2016 01:44 PM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Andrea Sharkus  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

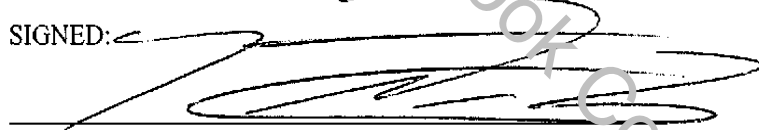
Loan Number: 3528297513

That a certain mortgage in the original principal amount of \$77,675.00, executed by BOBBY E. DAVIS, A SINGLE MAN to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated July 7, 2014 and recorded July 14, 2014 in Document No. 1419554184, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 06-22-303-036-1241 Commonly known as: 25 Truman Ct Unit 36-5 Streamwood IL, 60107

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for  
QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On August 31, 2016, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner  
Notary Public of Michigan  
Macomb County  
Expires 3/26/2019  
Acting in the County of Wayne

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## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 06-22-303-036-1241

Land Situated in the County of Cook in the State of IL

UNIT 36-5 IN THE MANORN OF OAK KNOLL, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS ON AND AS BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/2 OF SAID SECTION 22 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1969 AS DOCUMENT 69411040 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as: 25 Truman Ct Unit 36-5 Unit 36-5, Streamwood, IL 60107

Proprietary Cook County Clerk's Office