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Prepared by: American Enterprise Bank 600 N. Buffalo Grove Rd. Buffalo Grove, IL 60089

Return recorded original to: DWA Group 2, LLC c/o DWA Property Management 2539 W Peterson Ave Chicago IL 60659



1625719025 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/13/2016 09:59 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN ENTERPRISE BANK, an Illinois chartered bank, for good and valuable consideration, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DV A Group 2, LLC, all right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated December 23, 2009 and recorded January 12, 2010 as Document No. 1001233170; First Amended and Restated Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated May 4, 2015 and recorded August 11, 2015 as Document no. 1522310002; Assignment of Rents and Leases dated May 4, 2015 and recorded August 11, 2015 as Document no. 1522310003 in Cook County, Illinois.

Affecting the following property, described on Exhibit A attached hereto and made a part hereof, situated in the County of Cook State of Illinois commonly known as

Address: 6157 S. Rockwell Chicago, IL 60629

PIN: 19-13-420-018-0000

WITNESS our hand and seal(s) this 29th day of June, 201 Bradley D. Gordon Chairman, CEO and President STATE OF ILLINOIS)

SS

COUNTY OF COOK

Nicholas J Moso, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bradley D. Gordon personally known to me to be the Chairman, CEO and President, of AMERICAN ENTERPRISE BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29th day of June, 2016.

Notary Public

4-5-2017 My commission expires:

> NICHOLAS J MOSE NOTARY PUBLIC, STATE OF ILLINOIS Commission Expires 04/05/20

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UNOFFICIAL COPY

Legal Description

LOT 22 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office