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Doc#: 1625733022 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/13/2016 11:18 AM Pg: 1 of 3

When Recorded Mail To:
Stonegate Mortgage Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 613956

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JESSICA J. MOTHS AND KEVIN L. WATFORD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ASSET MUTUAL MORTGAGE INC. AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/14/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1525429031**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-05-401-049-1004, 14-05-401-049 1010

Property is commonly known as: 5809 NORTH WINTHROP AVENUE #2N, CHICAGO, IL 60660-0000.

Dated this 09th day of September in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ASSET MUTUAL MORTGAGE INC. AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS



SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 395932505 -@ 101223600015060324 MERS PHONE 1-888-679-6377 DOCR T0916091709 [C-3] ERCNIL1



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Loan #: 613956

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of September in the year 2016, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ASSET MUTUAL MORTGAGE INC. AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 395932505 -@ 101223600015060324 MER; PHONE 1-888-679-6377 DOCR T0916091709 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1:

UNIT 2N AND P-4 IN THE 5807.09 NORTH WINTHROP CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 AND THE SOUTH 5 FEET OF LOT 14 IN BLOCK 2 IN COCHRAN' S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422645013; TOGETHER WITH HIS UNDIVIDED PERCENT GE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE USE OF STORAGE UNIT S-2, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AUGUST 12, 2004 AS DOCUMENT NUMBER 422645013.

PIN(S): 14-05-401-049-1004 and 14-05-401-049-1010