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PREPARED BY: M. HETZEL
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

Doc#: 1625734025 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/13/2016 10:15 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
3733 N MARSHFIELD AV,
CHICAGO, IL, 60613

PROPERTY ID #: 14-19-224-009-0000

CANCELLATION OF MORTGAGE

A certain Mortgage dated 07/03/2015, was made by DIVYANG JOSHI AND CAROLINE JOSHI to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1505834026, Book No. NA, Page No. NA in the amount of \$239,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on AUG 22 2016

PNC BANK, NATIONAL ASSOCIATION

Cathy

Sero
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.

On this AUG 22 2016, before me, the undersigned, a Notary Public in said State, personally appeared Cathy Sero personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-19554288

3
P 2
S M
M N
SC 5
E 7
INT QHC

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EXHIBIT A

Credit Request #: ID2019554288

LOT 37 IN CHARLES J. FORDS SUBDIVISION OF BLOCK 19 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER AND THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER AND THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER THERE OF), IN COOK COUNTY, ILLINOIS. TAX ID: 14-19-224-009.

Property of Cook County Clerk's Office