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1625845078

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
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14-16-09247
MERS Phone Number: 888-679-6377
MERS Address: P.O Box 2026, Flint, MI 48501-2026
MIN Number: 1000273-1000199198-3

Doc#: 1625845078 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2016 12:56 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Legacy Mortgage Corp., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to PennyMac Loan Services, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/24/2003 executed by Monica D. Triplett, Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Legacy Mortgage Corp., its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/10/2003 as Document Number 0030199747 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 4351 S. Greenwood Avenue Unit #1N, Chicago, IL 60653
PIN: 20-02-304-056-1001

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 7th day of SEP., 2016

Mortgage Electronic Registration Systems, Inc. as Nominee for Legacy Mortgage Corp., its successors and assigns

By: [Signature]
Christopher Santana
Assistant Secretary

Attest: [Signature]
Michael Drawdy
Assistant Secretary

State of California
County of Ventura

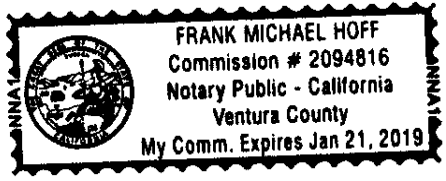
Christopher Santana

On 9/7/16 before me, FRANK MICHAEL HOFF a notary public, personally appeared Michael Drawdy who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the writ in instrument and who acknowledged to me that he executed the same in their authorized capacity, and by his signature on the instrument, the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
(Signature of Notary)



[Handwritten Signature]

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EXHIBIT A

PARCEL 1: UNIT 4353-IN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMPTON COURT NORTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00420243, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-B AND STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00420243.

Property of Cook County Clerk's Office