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Doc#: 1625847081 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2016 10:25 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

**SELF-HELP FEDERAL CREDIT UNION, SUCCESSOR IN INTEREST TO
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
LOAN # 14490321 - 199 [700011494]**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAVIER LOPEZ & AUXELIO LOPEZ HUSBAND AND WIFE

Of the County of Cook and State of Illinois, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated October 24, 2014 and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document(s) number 01430322092 recorded October 30, 2014 for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

THE SOUTH 33.50 FEET OF LOT 9 IN BLOCK 44 IN F.H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST ¼ OF SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS P.I.N 19-34-406-036-0000 C/KIA 8323 SOUTH KARLOV AVENUE, CHICAGO, ILLINOIS

Permanent Index Tax ID # 19-34-406-036-0000

Commonly known as: 8323 SOUTH KARLOV AVENUE., CHICAGO IL 60652-3121

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IN TESTIMONY WHEREOF, the said SELF-HELP FEDERAL CREDIT UNION presents to be signed by its duly authorized officer on September 12, 2016.

SELF-HELP FEDERAL CREDIT UNION

By: _____

Name: David W Silha

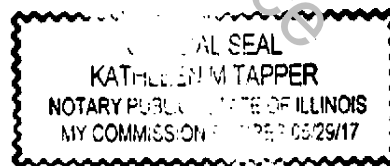
Title: Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, **Kathleen M Tapper** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that David W Silha personally known to be the Vice President of SELF-HELP FEDERAL CREDIT UNION, a corporation organized under the laws of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer he/she signed and delivered the said instrument as such officer of said corporation, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 12th day of September, 2016.

Kathleen M Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY: Julia Montoya

**Second Federal A division of
Self-Help Federal Credit Union
3960 W 26th Street
Chicago, Ill 60623**

Mail Documents to: Above preparer//Loan Servicing