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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1625847110 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/14/2016 11:59 AM Pg: 1 of 3

Loan #: 0360777684

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by PAUL R MORIN AND NANCY L MORIN to WELLS FARGO BANK, N.A. is aring the date 06/20/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1319646042.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-07-402-013-0000

Property is commonly known as: 1544 POPLAR CR EE' DR, HOFFMAN ESTATES, IL 60169-0000.

Dated this 12th day of September in the year 2016 WELLS FARGO BANK, N.A.

KRISTIN PRICE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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WFHRC 395980625 -@ DOCR T1216095005 [C-2] ERCNIL1

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Loan #: 0360777684

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of September in the year 2016, by Kristin Price as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1216095003 [C-2] ERCNIL1



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Exhibit A



LOT 13 IN THE LINKS AT POPLAR CREEK UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 7. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 12,1991 AS DOCUMENT NO. 91409854 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 5,1991 AS DOCUMENT 91458071, IN COOK COUNTY, ILLINOIS.