UNOFFICIAL COPY

When Recorded Mail To: Seneca Mortgage Servicing LLC C/O Nationwide Title Clearing,

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1625855111 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/14/2016 12:36 PM Pg: 1 of 2

Loan #: 0005054941

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DAVID P FALTIN AND DONNA FALTIN to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS hearing the date 07/03/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illino's**, in **Document # 1321212110**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5 IN BLOCK 3 IN PALOS PINES SUB JIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 730 FEET OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 23-36-111-005-0000

Property is commonly known as: 12812 S PONDEROSA DR, PALOS HEIGHTS, IL 60463-0000.

Dated this 12th day of September in the year 2016 MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JA Clar

ALAN BAKER

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SENRC 395984987 -@ MIN 100196399004320899 MERS PHONE 1-888-679-6377 DOCR T1216092514 [C-1] ERCNIL1



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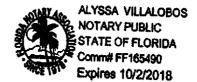
UNOFFICIAL COPY

Loan #: 0005054941

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of September in the year 2016, by Alan Baker as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMÍNEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SENRC 395984987 -@ MIN 100196399004320899 MERS PHONE 1-888-679-6377 DOCR T1216092514 [C-1] ERCNIL1



