

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1625857010 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/14/2016 08:42 AM Pg: 1 of 2

Loan Number 4800104103



## ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/01/2002, and made by RAEED KARIM AND SANDRA KARIM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 10/25/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0021178830. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:


SEE EXHIBIT A ATTACHED

Tax Code/PIN: 29-15-307-001-0000,29-15-307-034-0000

Property is commonly known as: 16003 LOUIS AVE, SOUTH HOLLAND, IL 60473-1435.

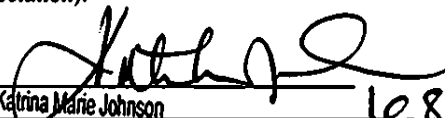
Dated on 09/02/2016 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
\_\_\_\_\_  
Katasha R. Gilbert  
\_\_\_\_\_  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/02/2016 (MM/DD/YYYY), before me appeared Katasha R. Gilbert, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
Katrina Marie Johnson  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: Katasha R. Gilbert, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 395245687 -- FNMA 3Q16 BULK T2516084920 [C-2] FRMIL1



\*D0017919315\*

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## 'EXHIBIT A'

BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 341.01 FEET WEST OF THE NORTH EAST CORNER THEREOF, SAID POINT BEING THE NORTH EAST CORNER OF VINKE'S SUBDIVISION THENCE SOUTH ALONG THE EAST LINE OF SAID SUBDIVISION 68.10 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE AFORESAID 87.01 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID VINKE'S SUBDIVISION 68.10 FEET; THENCE WEST TO PLACE OF BEGINNING. THE WEST 22 FEET OF THE FOLLOWING DESCRIBED TRACT: COMMENCING AT A POINT 1252.66 FEET NORTH AND 33 FEET WEST OF THE SOUTH EAST CORNER OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 36, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST 221 FEET; THENCE NORTH 71.80 FEET; THENCE EAST 221 FEET; THENCE SOUTH 72.60 FEET TO THE POINT OF BEGINNING; THE NORTH BOUNDARY LINE OF THE ABOVE DESCRIBED REAL ESTATE IS ACCORDING TO THE OLD FENCE LINE BY OCCUPATION SINCE 1853; IN COOK COUNTY, ILLINOIS.



\*395245687\*



\*D0017919315\*

Property of Cook County Clerk's Office