

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

UNOFFICIAL COPY

Doc#: 1625857024 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2016 08:46 AM Pg: 1 of 2

Loan Number 1365091010



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMorgan Chase Bank, NA, 700 Kansas Lane, Monroe, LA 71203, telephone #1-800-935-9935, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

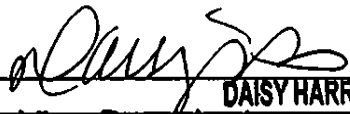
Said Mortgage is dated 05/27/2015, and made by MARTIN GOERING to JPMORGAN CHASE BANK, N.A. and recorded 06/05/2015 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1515617031. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 04-17-419-014-0000

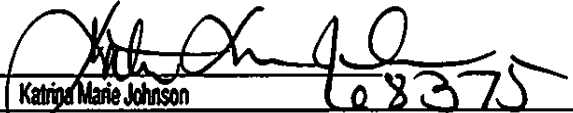
Property is commonly known as: 2339 AUBURN LN, NORTHBROOK, IL 60062.

Dated on 08/31/2016 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
DAISY HARRIS
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/31/2016 (MM/DD/YYYY), before me appeared DAISY HARRIS, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Katrina Marie Johnson
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: DAISY HARRIS, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 395823138 -- CMT 2016-2 T1316085009 [C-2] FRML1



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'EXHIBIT A'

LOT 94 IN WINDHAM MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF TILE SOUTHEAST QUARTER OF SECTION 17, AND PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, BOTH IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8,1973 AS DOCUMENT NO. 2243L04 SAND CERTIFICATE OF CORRECTION THERETO RECORDED NOVEMBER 6,1973 AS DOCUMENT NO. 22537018, IN COOK COUNTY, ILLINOIS.



395823138



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Property of Cook County Clerk's Office