### **UNOFFICIAL COPY**

Doc#. 1625808062 Fee: \$74.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/14/2016 12:11 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0358312775

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ARI GOLDBERG AND DEBORAH GOLDBERG AND ELLIOT GOLDBERG AND POLLY GOLDBERG to WELLS FARGO BANK, N.A. bearing the date 04/12/2013 and recorded in the office of the Recorder conference of Titles of COOK County, in the State of Illinois, in Document # 1312112038.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 14-29-409-053-1001

Property is commonly known as: 1140 W WRIGHT VOOD AVE, CHICAGO, IL 60614-0000.

Dated this 12th day of September in the year 2016 WELLS FARGO BANK, N.A.

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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WFHRC 395967714 -@ DOCR T0916095016 [C-2] ERCNIL1

\*D0018207617\*

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# **UNOFFICIAL COPY**

Loan #: 0358312775

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 12th day of September in the year 2016, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0916095016 [C-2] ERCNIL1





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#### Exhibit A



#### LEGAL DESCRIPTION:

UNIT NO. 1 IN THE 1140 WEST WRIGHTWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE )

LOT 32 AND THE WEST 10 FEET OF LOT 33 IN LIMA'S SUBDIVISION OF BLOCK 2 IN WILLIAM LILL AND HEIRS OF M DIVERSEY SUBDIVISION OF OUTLOTS 11 AND 12 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLAPATION OF CONDOMINIUM RECORDED AS TEN.
-/C/T/S O/F/CO DOCUMENT 98441442 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS