## **UNOFFICIAL COPY**

Doc#. 1625808068 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/14/2016 12:13 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0300695871

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MICHAEL P DUNN AND DORES DUNN to WELLS FARGO BANK, N.A. waining the date 04/30/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1012715027.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 58 IN MCCARTHY POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21 AND PART OF THE NORTHWIST 1/4 OF SECTION 28, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 22-21-305-006-0000

Property is commonly known as: 411 WEXFORD DRIVE . EMONT, IL 60439-0000.

Dated this 12th day of September in the year 2016 WELLS FARGO BANK, N.A.

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395968800 -@ DOCR T0916094816 [C-1] ERCNIL1

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## **UNOFFICIAL COPY**

Loan #: 0300695871

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 12th day of September in the year 2016, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T091609481 [C-1] ERCNIL1



