

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

Doc#: 1625808084 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2016 12:26 PM Pg: 1 of 3

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR TRUST DEED
WAS FILED.**

Loan Number: 35759001
Branch Number: 187 / CTB

KNOW ALL MEN BY THESE PRESENTS, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **Cole Taylor Bank**, for and in consideration of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **B & J Wire Inc.**, theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **March 15, 1995** and recorded in the office of the **Cook County Recorder**, in the State of **Illinois**, on **March 20, 1995**, as Document Number **95185945 and 95185946**, respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

See Attached Exhibit "A" For Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining;

Real Property Address: 2643 W 19th Street Chicago, IL 60608

Real Property Tax Identification Number(s): 16-24-415-003, 16-24-415-004, 16-24-415-005, 16-24-415-006, 16-24-415-007, 16-24-415-044, 16-24-415-045, 16-24-415-047 and 16-24-415-048

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Witness our hands, this 8th day of September 2016

[Signature]
MB Financial Bank, N.A.
By: _____
Margie Acevedo, Assistant Vice President

[Signature]
By: _____
Cynthia Sadural-Pasia, Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS)
) ss.
COUNTY OF ___ COOK ___)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Margie Acevedo, Assistant Vice President, of MB Financial Bank, N.A. and Cynthia Sadural-Pasia, Assistant Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of September 2016

[Signature]

Notary Public
5-7-2018
My Commission Expires



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Exhibit "A" Legal Description

Parcel 1:

LOTS 12 TO 16 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

LOT 18 THROUGH 19 AND THE EAST 6 FEET OF LOT 19 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT RAILROAD LANDS) OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 3:

THE WEST 10 FEET OF LOT 18, ALL OF LOT 20 AND LOT 21 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10, 11, 12, 13, 14 AND 15 IN WALKERS DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Parcel 4:

LOTS 22 THROUGH 26 AND THE WEST 4 FEET OF LOT 21 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10, 11, 12, 13, 14 AND 15 IN WALKERS DOUGLAS PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.