## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2016 12:26 PM Pg: 1 of 3

Doc#. 1625808084 Fee: \$52.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Loan Number: 357.59001 Branch Number: 10/, TB

KNOW ALL MEN BY THESE PRESENTS, that MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, successor in interest to Cole Taylor Bank, for and in consideration of the indebtedness secured by the Mortgage and Assignment of Rents, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto B & J Wire Inc., theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of March 15, 1995 and recorded in the office of the Cook County Recorder, in the State of Illinois, on March 20, 1995, as Document Number 95185945 and 95185946, respectively, to the premises therein described as follows, situated in the County of Cock, in State of Illinois, to wit:

## See Attached Exhibit "A" For Legal Description

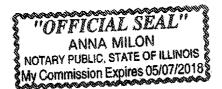
Together with all the appurtenances and privileges thereunto belonging or appertaining;

Real Property Address: 2643 W 19<sup>th</sup> Street Chicago, IL 60608 Real Property Tax Identification Number(s): 16-24-415-003, 16-24-415-004, 16-24-415-005, 16-24-415-006, 16-24-415-007, 16-24-415-044, 16-24-415-045, 16-24-415-047 and 16-24-415-048

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Witness our hands, this 8th day of September 2016 MB Financial Bank, N.A. Margie Acevedo, Assistant Vice President Acknowledgements: STATE OF ILLIN SS. COUNTY OF COOK I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Margie Acevedo, Assistant Vice President, of MB Financial Bank, N.A. and Cynthia Sadural-Pasia Assistant Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. day of Given under my hand and official seal this My Commission



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## Exhibit "A" Legal Description

### Parcel 1:

LOTS 12 TO 16 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Parcel 2:

LOT 18 THROUGH 18 AND THE EAST 6 FEET OF LOT 18 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10 TO 18 IN WALKERS BOUGLAS PARK ADDITION SUBCIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE BOUTH EAST 1/4 (EXCEPT RAILROAD LANDS) OF SECTION 24, TOWNSHIP 38 NORTH, HANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

#### Parcel 3:

THE WEST 10 FEET OF LOT, 18, ALL OF LOT 20 AND LOT 21 JEXCEPT THE WEST 4 FEET THEREOF, IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10, 11, 12, 13, 14 AND 16 IN WALKERS BOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 DAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

### Parcel 4:

LOTS 22 THROUGH 25 AND THE WEST 4 FEET OF LOT 21 IN BLOCK 10 IN SUBDIVISION OF BLOCK 10, 11, 12, 15 14 AND 15 IN WALKEN'S DOUGLAS PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NOFTH, RANGE 13, EAST OF THE THIRD PRINCIPAL AMERIDIAN, IN COOK COUNTY, ILLINOIS.