

# UNOFFICIAL COPY

**PREPARED BY:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201

Doc#: 1625815045 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/14/2016 11:24 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201

**SUBMITTED BY: JOSHUA  
BLACKBURN**

Loan Number: 159697

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO Harris Bank N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J HAWKINS, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE MICHAEL J HAWKINS LIVING TRUSTED DATED JULY,18 1995

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0627808094

Date of Note: 09/14/2006

Original Recording Date: 10/05/2006

Legal Description: SEE LEGAL ATTACHMENT

PIN #: 02-16-303-047-1123

County: Cook County, State of IL

Property Address: 183 BARRA LANE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/09/2016.

**BMO HARRIS BANK N.A. SUCCESSOR IN  
INTEREST TO HARRIS N.A.**

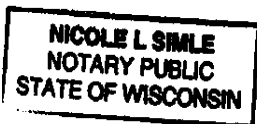
*Cheri M. Mann*

By: Cheri M. Mann  
Title: Vice President

State of WISCONSIN }  
County of WAUKESHA }

This instrument was acknowledged before me on 09/09/2016 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Nicole L. Simle*

Notary Public: Nicole L. Simle  
My Commission Expires:  
**06/13/2020**

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UNIT 159, IN INVERNESS ON THE PONDS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25961209 AND AS AMENDED AND RESTATED AS DOCUMENT 26637534, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office