UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301 Doc#. 1625818041 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/14/2016 11:09 AM Pg: 1 of 2

SUBMITTED BY: Charyce Harper

Customer Number: **000**°**001** Service Number: **12762**°**63**°**L1** Loan Number: 6800746477 MIN: **101209468007464773** MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MIDWLST BANK, ITS SUCCESSORS AND ASSIGNS mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW E BREESE, A SP. GLE MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST

MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1332326016 Original Deed Book: — Original Deed Page: —

Date of Note: <u>10/31/2013</u> Original Recording Date: <u>11/19/2013</u>

Legal Description: LOT 6 AND THE NORTH 20 FEET THEREOF OF LOT 7 IN BLOCK 6 IN RIDGE LAWN HIGHLANDS FIRST ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-10-403-056-0000 County: Cook County, State of IL

Property Address: 10012 S TRIPP AVE, OAK LAWN, IL 604530000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/05/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND

ASSIGNS

By: Charyce Harper Title: Assistant Secretary

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State of KENTUCKY \ County of DAVIESS }

This instrument was acknowledged before me on 09/05/2016 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Wristy Johnson

Notary Public: Kristy Johnson Property of Cook County Clark's Office My Commission Expires:

12/11/2016