

The Grantors, Calin Day and Lisa Day, husband and wife, for and in consideration of Ten and 00/100 DOLLARS, and other good and valuable consideration in hand paid, Convey and Warrant to: Lea Richardson, Grantee; of 3233 Sparr Blvd., Glendale, CA 91208;

16NW71220920K

Doc#. 1625818002 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/14/2016 09:11 AM Pg: 1 of 2

Dec ID 20160901654064 ST/CO Stamp 1-349-409-600 ST Tax \$165.00 CO Tax \$82.50

The following described Real Estate situated in the City of Evanston, County of Cook, in the State of Illinois, to-wit:

The legal description is attached hereto and made a part hereof.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE AND TO POLD the premises forever.

Permanent Real Estate Index Number; 11-19-408-040-1011

Address of Real Estate: 777 Hinman, Acartment 37, Evanston, Illinois 60202

Dated: September 7, 2016.

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Calin Day and Lisa Day, ousband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing insurance, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instalment as their free and voluntary acts, for the uses and purposes therein set forth, including the release and waver of the rights of homestead. Given under my hand and official seal, this 7th day of September, 2016

My commission expires: 8/14/17

This instrument was prepared by John A. Keating, 2822 Central Street, Evanston, Illinois 60203 Mail To: Send Tax Bills To:

Barbara Salmeron

3)88 North Hampshire 777 Hinman, #37
Wankegan, IL 60087 Evanston, IL 60202

Lea Richardson

John A Keating, notary

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C/OPTS OFFICE

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 16NW7122092OK

For APN/Parcel ID(s): 11-19-408-040-1011

PARCEL 1: UNIT 3G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN 77 HINMAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24148837, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 2 AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, ALL IN COOK COUNTY ILLINOIS.

CITY OF EVANSTON 030831

Real Estate Transfer 1.... City Clerk's Office

09 104 1201 VAMOUNT & 8250

Agent____