UNOFFICIAL COPY

Doc#. 1625819236 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/14/2016 10:44 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Casul an attorney before using this form. No warrar by is made with respect thereto. Including any wateratty of merchantability or fitness for a particular manages.

Note Number:

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

know all Men by these preservas. That West suburban bank of the County of DUPAGE and State of Illinois and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of an incomposite payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of an incomposite payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of an incomposite payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Penalse, Release, Convey, And Quit Claim unto ARLENE M. PRYBELL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through on by certain MORTGAGE dated the 8th Day of OCTOBER 2010 with and recorded in the Recorder's Office of COOK County, in the State of Illinois as document # 1030747019 to the premises therein described as follow, situated in the County of COOK, State of Illinois, to wit:

LOT 21213 IN WEATHERSFIELD UNIT NO. 21A, A TOWN HOUSE JUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIF 4. NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-28-307-077-0000

Address(es) of Premises: 1045 BELMONT CT., SCHAUMBURG, IL 60193

Witness hand and seal ____, this 2nd Day of September 2016

Michael F. Moone, Vice President

This instrument was prepared by: West Suburban Bank

711 S. Westmore/Meyers Rd.

Lombard, IL 60148

UNOFFICIAL CO

STATE OF: Illinois

COUNTY OF: DUPAGE

I, James R. Baetzel, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL F. MOONE, personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 2nd Day of September 2016

Notary Public

My Commission Expires - 09/15/2018

v Commission Expires 09/15/2018

AFTER RECORDING MAIL THIS DOCUMENT TO: Clart's Office

West Suburban Bank Commercial Lending Dept. 711 S. Westmore/Meyers Rd Lombard, IL 60148