### UNOFFICIAL COPY

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing,

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1625819350 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/14/2016 11:53 AM Pg: 1 of 3

Loan #: 89772193

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by KEVIN P. WALSH AND PATRICIA JOAN WALSH A/K/A PATRICIA J. WALSH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 08/11/2006 and recorded in the office of the Fecorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0627921042.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of coord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-05-329-002-0000

Property is commonly known as: 5655 N MERRIMAC, CFL CAGO, IL 60646.

Dated this 12th day of September in the year 2016

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS My Cle

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395949540 5@ 100069782504019471 MERS PHONE 1-888-679-6377 DOCR T09160939

\*D0018210182\*

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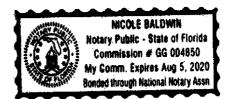
## **UNOFFICIAL COPY**

Loan #: 89772193

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 12th day of September in the year 2016, by Patrick McCabe as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 395949540 5@ 100069782504019471 MERS PHONE 1-888-679-6377 DOCR T0916093911 [C-1] ERCNIL1





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Loan No:

89772193

#### 'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 22 IN ARTHUR T. MCINTOSH'S BRYN MAWR AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF SAID LOT 1) IN CIRCUIT COURT PARTITION OF LOTS 13, 14 AND 15 IN SAID COUNTY CLERK'S DIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE SOUTH 33 FEET LYING EAST OF NORWOOD PARK AVENUE) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office