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Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
KAREN D BENITEZ

Doc#: 1625829061 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2016 12:49 PM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 10019639903781828 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 4458337RL1  +

Loan#: 0014776801

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM L WEST AND KAREN E WEST, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 15, 2013 Recorded on: APRIL 01, 2013 as Instrument No. 1309154000 in Book No. --- at Page No. ---

Property Address: 529 KEYSTONE AVE, RIVER FOREST, IL 60305-0000

County of COOK, State of ILLINOIS

PIN# 15-12-107-017-0000 , 15-12-107-018-0000

Legal Description: See Attached Exhibit

S ✓
P 3
S 2
M ✓
SC ✓
E 2
INT AM

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Loan#: 0014776801 Srv#: 4458337RL1

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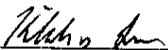
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 15 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Julian Yanez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE } ss.

On AUG 15 2016, before me, **Kilah Turner**, a Notary Public, personally appeared **Julian Yanez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Kilah Turner**



Property of County Clerk's Office

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EXHIBIT Legal Description

Loan #: 0014776801

Service #: 4458337RL1

THAT PART OF LOTS 11 AND 12 IN FOWLER, BRUNER, AND BODIN'S SUBDIVISION IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 11, AND THE NORTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF KEYSTONE AVENUE 10 FEET SOUTH OF THE NORTH LINE OF LOT 12, THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 12 TO THE WEST LINE OF SOLOMON THATCHER'S SUBDIVISION IN THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH ALONG SAID WEST LINE OF THATCHER'S SUBDIVISION TO A POINT ON THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF LOT 11, THENCE WEST ON THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF LOT 11 TO EAST LINE OF KEYSTONE AVENUE, THENCE SOUTH ON THE EAST LINE OF KEYSTONE AVENUE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 529 Keystone Ave., River Forest, Il. 60305

PINS: 15-12-107-017-0000, 15-12-107-018-0000