



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc#: 1625829035 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2016 11:43 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER (optional)
R. Brown (415) 273-7589
B. E-MAIL CONTACT AT FILER (optional)
robrown@kilpatricktownsend.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Kilpatrick Townsend & Stockton
Two Embarcadero Center, Suite 1900
San Francisco, California 94111
Attention: Real Estate Finance and Capital Markets

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
Document No. 1225018123; recorded 09/06/12
1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. [X] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. [] ASSIGNMENT (full or partial). Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
4. [] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. [] PARTY INFORMATION CHANGE:
Check one of these two boxes:
AND Check one of these three boxes to:
This Change affects [] Debtor or [] Secured Party of record
[] CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c
[] ADD name: Complete item 7a or 7b, and item 7c
[] DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)
6a. ORGANIZATION'S NAME
Barry Center, LLC
OR
6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8. [] COLLATERAL CHANGE: Also check one of these four boxes: [] ADD collateral [] DELETE collateral [] RESTATE covered collateral [] ASSIGN collateral
Indicate collateral:

First American Title Order # NPS 804666
2 of 7
RW

*Corporation II, Commercial Mortgage Pass-Through Certificates, Series 2012-GCJ9

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here [] and provide name of authorizing Debtor
9a. ORGANIZATION'S NAME
U.S. Bank National Association, as Trustee for the Certificateholders of GS Mortgage Securities*
OR
9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 2 OF THE RESUBDIVISION OF LOT 113 OF CHARLES SEEGER'S SUBDIVISION OF LOT 1 AND LOTS 126 AND 127 OF HAUSSEN'S SUBDIVISION OF LOT 2 AND THAT PART OF THE ALLEY (NOW VACATED) LYING SOUTH OF A LINE 99.9 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF WELLINGTON STREET, ALL IN HAUSSEN AND SEEGER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 4, 5 AND 14 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 109, 110, 111 AND 112 IN CHARLES SEEGER'S SUBDIVISION OF LOT 1 OF HAUSSEN AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5 AND 14 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 99, 100, 101, 102, 103, 104, 105, 106, 107, 108 AND 121 IN CHARLES SEEGER'S SUBDIVISION OF LOT 1 OF HAUSSEN AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5 AND 14 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

ALL THAT PART OF THE NORTH AND SOUTH 16 FOOT PUBLIC ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 103 TO 112 BOTH INCLUSIVE, LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 121, LYING SOUTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 121 PRODUCED WEST 16 FEET AND LYING NORTHERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 121 PRODUCED SOUTHWESTERLY OF THE EAST LINE OF SAID LOT 112, ALL IN CHARLES SEEGER'S SUBDIVISION OF LOT 1 IN HAUSSEN AND SEEGER'S SUBDIVISION OF LOTS 4, 5 AND 14 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE PARCEL 6: NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN VACATED BY ORDINANCE OF AUGUST 16, 1944 RECORDED OCTOBER 13, 1944 AS DOCUMENT 13376101 AND FILED MARCH 5, 1986 AS DOCUMENT LR3499552, IN COOK COUNTY, ILLINOIS

Permanent Index Numbers: 13-26-113-009-0000 and 13-26-113-039-0000

Common Address: 3019-3059 N. Pulaski Road Chicago, IL *lot 41*