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ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 30030802

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DP. YE IDAHO FALLS, ID 8540! PH. (208)528-9895 PARCEL NO. 17-15-100-051-1026



Doc#: 1625834047 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/14/2016 11:17 AM Pg: 1 of 1

RELEASE OF MORTGAGE

The undersigned, JPMORGAN CHASE BANK, N.A., located at 14523 SW MILLIKAN WAY SUITE 200, BEAVERTON, OR 97005, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 18, 2012 execu ed by TED J. MULLER AND GRAZYNA MULLER, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgag ee, and recorded on JANUARY 28, 2012 as Instrument No. 1202633115 in the Office of the Recorder of Deeds for COOK (A) County state of ILLINOIS.

LEGAL DESCRIPTION: UNIT 1203 IN THE MENTOR BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARCEL 1: LOT 2 IN THE MENTOR MILLENNUM SUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 15, 2000 AS DOCUMENT 00346334, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 22, 2000 AS DOCUMENT 00461722, PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00595348, PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 9, 1998 AND RECORDED NOVEMBER 23, 1998 AS DOCUMENT 08058760, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 6 E MONROE ST UNIT 1203 CHICAGO, IL 60603

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 18, 2016.

JPMORGAN CHASE BANK, N.A., BY SETERUS, INC., ITS ATTORNEY IN FACT

JARED PETT, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 18, 2016, before me, JAMIE GERBER, personally appeared JARED PETT known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who

executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JAMUL GERBER (COMMISSION EXP. 12/10/2021)

OTARY PUBLIC

JAMIE GERBER NOTARY PUBLIC STATE OF IDAHO

POD: 20160729

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