

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK - COMMERCIAL

Doc#: 1625839061 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2016 10:30 AM Pg: 1 of 2

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45276-9276



RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL#: 0905114864-84440-B Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by INSTITUTE FOR LATINO PROGRESS, AN ILLINOIS CORPORATION, originally to FIFTH THIRD BANK, in the County of Cook, and the State of Illinois, Dated: 09-03-2008 Recorded: 10-23-2008 as instrument No. 0829733055, Book/Reel/Liber NA Page/Folio NA, does hereby cancel and discharge said mortgage.
-Note Modification or Extension Dated: 09-30-2010 Recorded: 10-08-2010 as Instrument No. 1028134076, Book/Reel/Liber NA Page/Folio NA, between INSTITUTE FOR LATINO PROGRESS, AN ILLINOIS CORPORATION and FIFTH THIRD BANK, \$300,000.00

Legal: EXHIBIT "A"

LEGAL DESCRIPTION: LOT 53 IN SUBDIVISION OF THAT PART LYING NORTH WESTERLY OF BLUE ISLAND AVENUE IN BLOCK 7 IN LAUGHTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE, 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 17-30-121-027-0000

Property Address: 2564 SOUTH BLUE ISLAND, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK
On September 9th, 2016

By: 
Kathy Bohman, Assistant Vice-President




UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF HAMILTON

On September 9th, 2016, before me, LINDA MORTON, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Kathy Bohman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LINDA MORTON
Notary Expires: 9/20/2020



Prepared By: CHERYL DAVIS, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office