# **UNOFFICIAL COPY**

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1625940011 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/15/2016 10:36 AM Pg: 1 of 3

Loan #: 0026340752

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ROBERT ISKRA AND BEATA ISKRA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS bearing the date 01/26/2010 and recorded in the office of the Recorder or Registrar of Titles of CON County, in the State of Illinois, in Document # 1003612043.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-20-329-012-0000

Property is commonly known as: 6219 W MELROSE S f, CHICAGO, IL 60634.

Dated this 13th day of September in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS JUNE C

ASST. SECE/ETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396142748 9@ HOMEBRIDGE FINANCIAL MIN 100057610000408100 MERS PHONE 1-388-679-6377 DOCR T1216092921 [C-2] ERCNIL1

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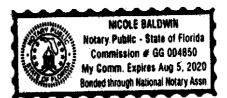
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Loan #: 0026340752

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 13th day of September in the year 2016, by Jessica Wells as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 396142748 9@ HOMEBRIDGE FINAL CIAL MIN 100057610000408100 MERS PHONE 1-888-679-6377 DOCR T1216092921 [C-2] ERCNIL1

OUNTY CORTS OFFICE

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### Exhibit A



### LEGAL DESCRIPTION

Legal Description: LOT 69 (EXCEPT THE EAST 59 FEET & INC IC: THEREOF) AND (EXCEPT THE WEST 30 FEET THEREOF) IN CHARLES BOOTH'S BELMONT AVENUE ADDIT ON TO CHICAGO OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER AND SOUTH 10 ACRES OF THE NORTH HALF OF THE SOUTH HALF OF THE STATE OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, IN THE STATE OF ILLINOIS. IE STA.

Permanent Index #'s: 13-20-329-012-0000 Vol. 0346

Property Address: 6219 West Melrose Street, Chicago, Illinois 60634