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Doc#. 1625955061 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2016 11:20 AM Pg: 1 of 3

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 961006
FT WORTH, TX 76161-9836
Permanent Index Number: 14-21-305-030-1200

(Space Above This Line For Recording Data)

REF NUMBER: 8013889798

Data ID: B00JNE9
Case Nbr: 35715208

Property: 555 W CORNELIA #1111 CHICAGO, IL 60657

RELEASE OF LIEN

Date: 09/13/2016

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE
VIENNA, VA 22180

Note:

Date: 09/06/2006

Original Principal Amount: \$194400.00

Borrower: WENDELL F JOHNSON AND BENJAMIN A JOHNSON, BENJAMIN A
JOHNSON IS ATTORNEY IN FACT FOR WENDELL F JOHNSON

Lender/Payee: NAVY FEDERAL CREDIT UNION

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0625842170, 9/15/2006, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

STREET ADDRESS: 555 W. CORNELIA AVENUE UNIT 1111 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 14-21-305-030-1200 UNIT NUMBER 1111 IN THE 555 CORNELIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8, 9, AND 10 IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25087588 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 13 day of Sept, 2016. Data ID: B00JNE9

NAVY FEDERAL CREDIT UNION

By: [Signature]
Tamara M. Lawson

Its: Authorized Agent

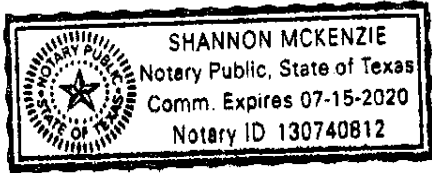
By: [Signature]
Cheri R. Barnes

Its: Authorized Agent

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF TARRANT §

The foregoing instrument was acknowledged before me this 13 sep 2016, by Tamara M. Lawson and Cheri R. Barnes, Authorized Agent and Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.



[Signature]
Notary Public

SHANNON MCKENZIE
(Printed Name)

My commission expires: 7/15/2020