

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1625955086 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2016 11:34 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOSEPH J SEGERT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, dated **08/11/2015** and recorded on **08/24/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1523642021** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **22-33-114-066-0000**

Property Address: **14835 ASHFORD DR LEMONT, IL 60439**

Witness the due execution hereof by the owner and holder of said mortgage on 09/13/2016.

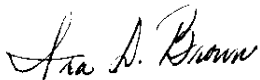
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **09/13/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1110770574

MIN: **101012900001247652**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1110770574

Exhibit A

PARCEL 1: A TRACT OF LAND BEING A PART OF LOT 42 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 42; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 42, A DISTANCE OF 58.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 42, A DISTANCE OF 32.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST, PARALLEL WITH THE WEST LINE OF SAID LOT 42, AS DISTANCE OF 111.23 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 42; THENCE WESTERLY ALONG AN ARC OF A CIRCLE, BEING CONCAVE SOUTHERLY, HAVING A RADIUS OF 1400.00 FEET, A CHORD OF 32.04 FEET, A CHORD BEARING OF SOUTH 86 DEGREES 40 MINUTES 48 SECONDS WEST, AN ARC DISTANCE OF 32.05 FEET TO A POINT; THENCE NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST, PARALLEL WITH THE WEST LINE OF SAID LOT 42, A DISTANCE OF 113.09 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR THE KEEPATAW TRAILS TOWNHOMES OF LEMONT RECORDED SEPTEMBER 12, 1996 AS DOCUMENT NO. 96695224, AS AMENDED, FOR INGRESS & EGRESS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office