

UNOFFICIAL COPY



Prepared By: Joyce Winkler
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 5772055982
MIN No.: 100202657720559823
MERS PHONE: 1-888-679-6377

Doc#: 1625956042 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2016 09:43 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

PIN:

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") Whose Address is 801 John Barrow Road, Suite 1, Little Rock, AR 72205 does hereby assign, transfer, and convey, unto: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS** A corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is: **P.O. BOX 2026, FLINT, MI 48501-2026**

A certain Mortgage dated February 19, 2010, made and executed by Sergio Parga and Maila Parga, Husband and Wife, As Joint Tenant, (Borrower) to GEORGE WASHINGTON SAVINGS BANK (Lender), and given to secure payment of \$271,875.00, which Mortgage was recorded on March 04, 2010, and is of record in Book, Page and or as No. 1006334036 in the county records of COOK County, State of Illinois.

LEGAL DESCRIPTION:

LOT 4 IN D.J. STEWART INVESTMENT COMPANY SUBDIVISION OF LOT 3 IN D.J. STEWART INVESTMENT COMPANY SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 400 FEET SOUTH AND 1550 FEET EAST OF THE CENTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND RUNNING THENCE SOUTHEAST TO A POINT IN THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, 300 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND LYING NORTHEAST OF THE RIGHT-OF-WAY OF ILLINOIS ROUTE 83 (AS PER PLAT RECORDED AS DOCUMENT 12124544) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5544 CAL SAG ROAD, ALSIP, ILLINOIS 60803 ("PROPERTY ADDRESS")

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 22nd day of July, 2016.

CENTRAL MORTGAGE COMPANY


MICHAEL LOTT, VICE PRESIDENT

Yes
No
Yes
Yes
Yes
INT

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ACKNOWLEDGMENT

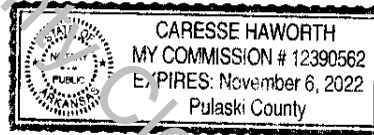
STATE OF ARKANSAS
COUNTY OF PULASKI

On this 22nd day, July 2016 before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **MICHAEL LOTT** to me personally well known, who stated that he/she is respectively the **VICE PRESIDENT of Central Mortgage Company** and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 22nd day of July, 2016.

BY: Caresse Haworth
Caresse Haworth, Notary Public

My Commission Expires: November 06, 2022



Property of Cook County Clerk's Office