UNOFFICIAL COPY

Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5777625153/KNIGHTLY Min No: 100031200012526486 Mers Phone No: 1-888-679-6377

PIN: 24-11-113-031-0000

Doc#: 1625956051 Fee: \$42.00 HHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/15/2016 09:45 AM Pg: 1 of 3

## CERTIFICATE OF SATISFACTION

Original Mortgagee: Mortgage Flectronic Registration Systems, Inc., "MERS", as nominee for

Wintrust Mortgage, its successors, and assigns.

Name(s) Mortgagor (Borrower): James Knightly and Eileen Knightly, husband and wife, as tenants by the

entirety

Date of Mortgage: September 21, 2015 Date of Recording: October 1, 2015

Consideration (Amt. of Original Mortgage): \$2,20,000.00

Original Mortgage Book Recorded as Instrumen, 152/1422065 in Cook County, IL

Property Address: 9622 S LAWNDALE AVE., EVER GREEN PARK, IL 60805

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc., as no minee for the beneficial holder of the above-mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the \_\_\_\_\_ day of August 2016.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Millicent Stanley Assistant Security

SX P3 SM MM SCX EX

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#### **ACKNOWLEDGEMENT**

#### STATE OF ARKANSAS COUNTY OF PULASAS

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley**, to me personally well known, who stated that he/she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in his/her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she has so signed executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set or h.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 12 day of August

2016.

Nina Sue Pritchett, Notary Public My Commission Expires: 07/07/2024

**Commission #12400080** 

ARKANSAS

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#### **EXHIBIT A:**

## **LEGAL DESCRIPTION:**

LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 10 IN BLOCK 6 IN A.G. BRIGG'S AND COMPANY'S CRAWFORD GARDENS THIRD ADDITION, BEING A SUPDIVISION OF THE NORTH 60 ACRES OF THE EAST 1 /2 OF THE NORTHWEST 1 /4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON NOVEMBER 24,1926, AS DOCUMENT 9476972, IN COOK COUNTY, ILLINOIS.

**P.I.N.:** 

24-11-113-045-0000

24-11-113-031-0000

C.K.A.: 9622 S LAWNDALE AVE, EVERGREEN PARK, IL 60805