

UNOFFICIAL COPY

RECORDING REQUESTED BY:
BARCLAYS BANK, PLC



Doc#: 1625956003 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2016 08:40 AM Pg: 1 of 3

Return to:
Orion Financial Group, Inc.
2860 Exchange Blvd, Suite 100
Southlake, TX 76092

Loan #: 2337745
TS Ref #: 0003170000000642



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: February 25, 2016

Assignor: BARCLAYS BANK PLC, at 745 SEVENTH AVENUE, 4TH FLOOR, NEW YORK, NY, 10019

Assignee: PROF-2013-S3 LEGAL TITLE TRUST II, by U.S. Bank National Association, as Legal Title Trustee, at 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN, 55107

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage dated 10/16/2004, in the amount of \$203,207.25, executed by Thomas G. Nichin and Theresa K. Nichin to CITICORP TRUST BANK, FSB and Recorded: 10/21/2004, Instrument No. 0429548080, Book: NA, Page: NA in COOK County, State of ILLINOIS.

Property Address: 3708 S. Austin Boulevard, Cicero, IL, 60804

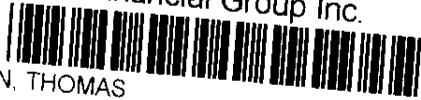
Assessor's No.: ~~46-32-323-045-0000~~ 16323230450000

Legal Description:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Orion Financial Group Inc.



NICHIN, THOMAS

16086441

NBLLC/OPD/1512-BC

PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL

S yes
P 3
S 1
M No
S yes
E yes
INT yes

UNOFFICIAL COPY

Page: 2 of 2 / Loan #: 2337745 / TS Ref #: 0003170000000642

BARCLAYS BANK PLC

On: 5/12/16

Signature: Ellen Kiernan

Name: Ellen Kiernan

Title: Director

STATE OF NY
COUNTY OF NY

On 5-12-16, before me, Tammuz Huberman, a Notary Public in and for
NY in the State of NY, personally appeared Ellen Kiernan, Director,
BARCLAYS BANK PLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Tammuz Huberman
Notary Expires: _____ / #: _____

Document Prepared by: Toni Combaw, RICHMOND MONROE, PO Box 458, Kimberling City, MO, 65686,
(417) 447-2931

IL/COOK

Tammuz Huberman
Notary Public, State of New York
No. 01HU6331500
Qualified in New York County
Commission Expires: October 13, 2019

IL/COOK Notary Public's Office

UNOFFICIAL COPY

Exhibit A

THE SOUTH THIRTY (30) FEET OF THE EAST ONE HUNDRED TWENTY FIVE (125) FEET OF LOT ONE (1) IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION THIRTY TWO (32), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT.
PARCEL ID: ~~16-32-323-045~~ RR 1632323045

Property of Cook County Clerk's Office