## **UNOFFICIAL COP**

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA. 92868 CONNIE ALMAGUER-CARRILLO

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1625956026 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/15/2016 09:03 AM Pg: 1 of 3

MERS MIN#: 100794400000552472 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 4454929RL1 +

Loan#: 0018006247

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that fell payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MITUL PATEL, UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTIVATION SYSTEMS, INC., AS NOMINEE FOR THE

PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 11, 2010 Recorded on: JULY 28, 2010 as Instrument No. 1020915051 in Book No. --- at Page No.

Property Address: 701 S WELLS STREET, UNIT 1601, CHICAGO, IL 60607-0500 14's Office

County of COOK, State of ILLINOIS

PIN# 17-16-402-050-1053;17-16-402-050-1347

Legal Description: See Attached Exhibit

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## **UNOFFICIAL C**

Loan#: 0018006247 Srv#: 4454829RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON \_

AUG 1 5 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE PRIVATEBANK AND

TRUST COMPANY, ITS SUCCESSURS AND ASSIGNS

Emma G. Boisineau, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truth fulness, accuracy, or validity of that document.

State of County of

**CALIFORNIA ORANGE** 

On AUG 1 5 2016 before me, Kory Shramek, a Nor y Public, personally appeared Emma G. Boisineau, who proved to me on the basis of satisfactory evidence to be the person(s) who se name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon be lelf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

(Notary Name): Kory Shramek

KORY STRAMEK COMM. #2130034 Notary Public - California Orange County Comm. Expires July 16, 2(2)

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## **UNOFFICIAL COPY**

PARCEL OUE: UNIT(S) 1601 AND P177, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WELLS STREET TOWER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020484524, IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL ONE FOR EGRESS, USE, ENJOYMENT, AND SUPPORT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS. AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NO. 0020484523.