## **UNOFFICIAL COPY**

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2016 10:04 AM Pg: 1 of 2

Doc#. 1625957057 Fee: \$50.00

Loan #: 51564649

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by CROSLEY M. DUSON AND MARY L. DUSON to FIRST MIDWEST 64.NK bearing the date 12/11/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 12/1003 is, in Document # 0021445994.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 36 IN THORNDALE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 7 OF VERHOEVEN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TO WNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID THORNDALE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 20, 1962 AS DOCUMENT NUMBER 2039670.

Tax Code/PIN: 29-09-231-014-0000

Property is commonly known as: 14840 LASALLE, DOLTON, 12, 50419.

Dated this 13th day of September in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, LVC

ALISANDRA COGSWELL

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority of sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395949862 5@ MIN 100020000210429241 MERS PHONE 1-888-679-6377 DOCR T09165-64713 [C-1] ERCNIL1

\*D0018229727\*

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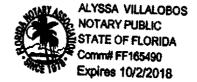
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Loan #: 51564649

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 13th day of September in the year 2016, by Alisandra Cogswell as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 395949862 5@ MIN 100020000210429241 MERS PHONE 1-888-679-6377 DOCR T0916094713 [C-1] ERCNIL1



