

# UNOFFICIAL COPY

Doc#: 1625957027 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/15/2016 09:01 AM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
LOAN NO.: 0002761690



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 16-03-412-016-0000

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE MONEY SOURCE D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48504-2026**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 07, 2014** executed by **JOANNA GUTIERREZ, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE MONEY SOURCE D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 10, 2014** as Instrument No. **1404129004** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 15 IN BLOCK 4 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 1 TO 4 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN FOSTERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1013 N KEELER AVE, CHICAGO, IL 60651**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 06, 2016**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**EARL COOPER, VICE PRESIDENT**

STATE OF CONNECTICUT                      COUNTY OF NEW HAVEN                      ) ss.

On **SEPTEMBER 06, 2016**, before me, **SUZANNE J. SURPRENANT**, personally appeared **EARL COOPER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)**  
NOTARY PUBLIC

**SUZANNE J. SURPRENANT**  
NOTARY PUBLIC  
CONNECTICUT  
MY COMMISSION EXPIRES 07/31/2017

