UNOFFICIAL COPY

STATE OF ILLINOIS Doc#: 1625901049 Fee: \$40.00 **DEPARTMENT OF** Karen A.Yarbrough **HEALTHCARE AND FAMILY SERVICES** Cook County Recorder of Deeds Date: 09/15/2016 11:26 AM Pg: 1 of 1 County of Cook Notice Of Claim Upon Real Estate By Virtue of [] 305 ILCS 5/3-9 [X] 305 ILCS 5/5-13 FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE NOTICE IS HERED'S CIVEN: That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described Lot 8 in Block 4 in Frederick 11. Bartlett's Marquette Highlands, a Subdivision in the Northeast 1/4 of the Northeast 1/4 of Section 21, Township 38 North, Pange 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 4953 W. 63rd Street. Chicago, Illinois 60638 P.I.N. 19-21-204-003-0000 THAT the assistance as checked above was awarded to: CASE ID#: 91-208-000725944 CASE NAME: ELVIRA VIGNERI COUNTY OF RESIDENCE: 200 from 01/20/2016 through 06/15/2016; inclusive, in the aggregate amount of \$14,279.11. THAT no part of said Assistance has been repaid to the Claimant, sither by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate. THAT the amount claimant demands for said Assistance is \$14,279.11, the said amount being now due and owing to the claimant. THAT said \$14,279.11, is hereby asserted by the ILLINOIS DEPARTMENT OF MEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate. ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES Claimant Reme er tative Healthcare and Family Services STATE OF ILLINOIS Collections/Technical Recovery Prepared by/Contact/Return to: 312-793-3529 401 S. Clinton - 5th Floor Chicago, IL 60607-3800 COUNTY OF COOK MAN/, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

Box 348

OFFICIAL SEAL BESSIE R MANUEL NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:11/09/16

IL478-2317

Subscribed and sworn to before me this 31st day of 3 49 4 5 T

My commission expires

HFS 289 (R-4-99)