

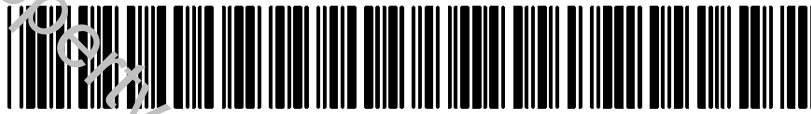
UNOFFICIAL COPY

Doc#: 1625908053 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2016 12:39 PM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
VILLAGE BANK & TRUST
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust** does hereby certify that a certain Mortgage, bearing the date **07/01/2016**, made by 100 ESP, LLC, to **Village Bank & Trust**, on real property located in **Cook County**, State of Illinois, with the address of **100 E State Pkwy, Schaumburg, IL, 60173** and further described as:

Parcel ID Number: **07-10-400-041-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1620155066**, on **07/19/2016**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated July 1, 2016 with Instrument #1620155067

Description/Additional information: See attached.

Current Beneficiary Address: 234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **09/13/2016**
Lender: **Village Bank & Trust**

A handwritten signature in black ink, appearing to read 'Lukasz Moryl'.

Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**

A handwritten signature in black ink, appearing to read 'Mark Skubak'.

Electronic Signature

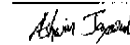
By: **MARK SKUBAK**
Its: **Vice President**

UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust**, and personally known to me to be the **Assistant Vice President** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

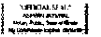
GIVEN under my hand and official seal, this 09/13/2016 .



Electronic Notarization

Notary Public **ASHWIN JAYSWAL**

Commission Expires: **09/19/2019**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

LOT 19 IN GOLF-ROSELLE DEVELOPMENT UNIT 6, BEING A RESUBDIVISION OF LOT 2 IN GOLF-ROSELLE DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

THAT PART OF LOT 2 IN GOLF-ROSELLE DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 1, 1988 AS DOCUMENT 88400776 AND CERTIFICATE OF CORRECTION RECORDED MARCH 6, 1996 AS DOCUMENT NO. 96228219, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 88 DEGREES 25 MINUTES 56 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 20.78 FEET; THENCE SOUTH 3 DEGREES 34 MINUTES 5 SECONDS EAST, 247.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 86 DEGREES 25 MINUTES 56 SECONDS EAST, 162.00 FEET; THENCE SOUTH 3 DEGREES 34 MINUTES 5 SECONDS EAST, 296.30 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 2; THENCE NORTH 61 DEGREES 36 MINUTES 44 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE, A DISTANCE OF 49.52 FEET TO A POINT OF CURVATURE; THENCE CONTINUING NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE OF LOT 2, SAID LINE BEING A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 1223.33 FEET, AN ARC DISTANCE OF 136.93 FEET, THE CHORD OF SAID ARC HAVING A LENGTH OF 136.85 FEET AND A BEARING OF NORTH 64 DEGREES 49 MINUTES 8 SECONDS WEST; THENCE NORTH 03 DEGREES 34 MINUTES 05 SECONDS WEST, 203.27 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office