## **UNOFFICIAL COPY**

When recorded, return to: Chicago Financial Services, Inc. Attn: Final Document Department 1455 W Hubbard Street, Suite 200 Chicago, IL 60642 Doc#. 1625908016 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/15/2016 10:33 AM Pg: 1 of 3

This document was prepared by: Chicago Financial Services, Inc. 1455 W Hubbard Street, Suite 200 Chicago, IL 60642

16-1134 3cf 3

### **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1455 W Hubbard Street, Suite 200, Chicago, IL 60642

does hereby grant, sell, assign, transier and convey, unto the Associated Bank, N.A.

organized and

existing under the laws of Wisconsin

(herein "Assignee"),

whose address is 200 N Adams St., Green Bay, WI 5-301

a certain Mortgage dated August 4, 2016 made and executed by CATHERINE A COOPER AS TRUSTEE OF THE CATHERINE A COOPER DECLARATION OF TRUST DATED 03/27/2008, FOR THE BENEFIT OF CATHERINE A COOPER

to and in favor of Chicago Financial Services, Inc., a Corporation

upor, "a following described

property situated in Cook

Ellie Mae, Inc.

SEE ATTACHED LEGAL DESCRIPTION

APN #: 17-10-400-031-1044;17-10-400-031-1238

Property Address: 201 N Westshore Dr Unit 903, Chicago, IL 60601

such Mortgage having been given to secure payment of \$310,000.00, which Mortgage is of record in Book, Volume,

or Liber No. 1623056049 at page (Original Principal Amount)

(or as No. Recorded Concurrently )

Records of Cook County, State of

County, State of Illinois

of the Records of Cook County, State of Illinois together with the note(s) and obligations therein described and the money

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due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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# **UNOFFICIAL CC**

LOAN #: 108564

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/04/2016

Chicago Financial Services, Inc., a Corporation

Property of County Clark's Office Attest

Seal:

State of Illinois County of Cook

The foregoing instrument was acknowledged before me this August 04, 2016

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David F Carlson, Senior Closer

of Chicago Financial Services, Inc., a Corporation

on behalf of the said corporation.

OFFICIAL SEAL TORI L GREEN Notary Public - State of Illinois My Commission Expires May 26, 2018

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#### **EXHIBIT "A"**

UNIT 903 AND PARKING SPACE UNIT P-036 AND TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED IN S-44 THE LANCASTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM DATED NOVEMBER 19, 2004 AND RECORDED AS DOCUMENT NUMBER 0432427533 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN(S): 17-10-400-031-10-4x and 17-10-400-031-1238