UNOFFICIAL CO

Doc#. 1625910128 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/15/2016 01:05 PM Pg: 1 of 3

Subordination Agreement Page 1 of 2

Prepared by:

After Recording Return To:

CSC Document Recording Services

PO Box 3128

Tallahassee, FL 32315

BoA

[Space Above This Line For Recording Data]

REF121278211B

Subordination Agreement (Refinance Mortgage)

Date of Subordination: AUG 1 5 2016

Subordinating Lender: Mortgage Electronic Registration Systems, Inc., solely as nominee for AMERICAN

MORTGAGE NETWORK, INC DBA AMNET MORT AGE, its successors and/or assigns

MIN: 100131020508424379 SIS # 1-888-679-6377

Junior Mortgage

Dated: 8/31/2005, Recorded: 9/29/2005, as INSTRUMENT NO. 0527226052, in the county of COOK, state of IL.

Amount: \$30,000.00

Borrower: KERRI BOBER & RONALD MARTIN BOBER

Property Address: 796 LEICESTER RD, ELK GROVE VILLAGE, IL 6/237

See legal description attached hereto and mad a part hereof

New Lender: BANK OF AMERICA, N.A., ISAOA/ATIMA

Refinance Mortgage

Borrower: RONALD M BOBER & KERRI BOBER

Dated: September 6, 5016 Original principal amount, not to exceed: \$135,700.00

Recording information (when available):

Subordinating Lender is the owner and holder of the Junior Mortgage and obligations secured by the Junior Mortgage; the Junior Mortgage is a lien on the title to the Property or an interest in that title.

1625910128 Page: 2 of 3

UNOFFICIAL COPY

Subordination Agreement Page 2 of 2

Notary Expires: 4 28 19

For value received and to induce the New Lender to enter into the Refinance Mortgage, Subordinating Lender unconditionally subordinates its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage to the lien on, and all other rights and interests in, the title to the Property resulting from the Refinance Mortgage. Subordinating Lender agrees that its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage will remain subordinate to the lien on, and all other rights and interests in, the title to the Property resulting from the Refinance Mortgage regardless of any renewal or extension of the Refinance Mortgage.

This Subordination Agreement shall be binding upon the successors and assigns of the Subordinating Lender.

When the context requires, singular nouns and pronouns include the plural.

Mortgage the are mortgage, deed of trust, trust deed or other security instrument. .

Mortgage Electronic Registration Systems, Inc., solely as nominee for AMERICAN MORTGAGE NETWORK, INC DBA AMNET MORTGAGE, its successors and/or assigns

INC DEA AMMET MONTGAGE, IN SUC	essors anuror a	ອອເດີເເອ		
On AUG 1 5 2016	x			,
By: W	Co			
Douglas S. Barbre , Assista	int Secretar	e'		
,	(
STATE OF FLORIDA		046		
COUNTY OF PALM BEACH	Tucker Perry	دينظو بوائ		
On AUG 1 5 2016, before me,	Inchor	, a Nota y	Public in and for Palr	n Beach County ir
the State of Florida, personally appeared known to me (or proved to me on the bas subscribed to the within instrument and a authorized capacity, and that by his/her/tl	is of satisfactory e cknowledged to m	ne that he/she/they	executed the same in	ne(s) is/are his/her/their
which the person(s) acted, executed the		no modamom mo po		oc.
WITNESS my hand and official seal	7	~~~~	A PART COME OF F	was a second
Juke len		S. Street Mark	Notary Public State of F Tucker Perry My Commission FF 224	
Tucker Perry	-	\$ 1/2 m	Expires 04/28/2019	

(This area for notarial seal)

1625910128 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS, TO-WIT:

UNIT NO. 95 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1 THROUGH 56, INCLUSIVE AND LOTS 89 THROUGH 208, INCLUSIVE AND LOT 241 THROUGH 307, INCLUSIVE, AND LOTS 309, 310, 311, 312, 313, 317, 318, 311, 32°, 321, 325, 326, 327, 328, 329, 330, 331, 332 AND 334 IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL C BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29 AND PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1972 AS DOCUMENT NO. 22093742, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22100598 AS AMENDED BY DOCUMENT NO. 22144283, 22190358, 1116566 AND 22331243 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 183, ALL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED IN COOK COUNTY, ILLINOIS. LEGAL PROJECT NAME - ELIC GROVE ESTATES TOWNHOME CONDOMINIUM

BEING THAT PARCEL OF LAND CONVEYED OR ASSIGNED TO RONALD M. P. DER AND KERRI A. BOBER, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY FROM OWNER OF RECORD BY DATED 08/26/2005 AND RECORDED 09/29/2005 IN DELID INSTRUMENT 0527226050 OF THE COOK COUNTY, ILLINOIS PUBLIC REGISTRY.

PARCEL NO. 08-29-301-268-1095

LOAN #: 263094902

ORDER #: 1600609978