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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1625919141 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/15/2016 12:00 PM Pg: 1 of 3

Loan #: 3816626

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PHILLIP KUNC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS hearing the date 06/19/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1320550026.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-30-223-123-0000

Property is commonly known as: 2932 N WOOD ST UNIT G, CHICAGO, IL 60657.

Dated this 13th day of September in the year 2016 MORTGAGE ELECTRÔNIC REGISTRATION SYSTEM'S, IN'C. ('MERS') AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS JANA C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395791654 @@ MIN 100032413513288600 MERS PHONE 1-888-679-6377 DOCR Ti 216/93418 [C-2] ERCNIL1

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of September in the year 2016, by Barbara Page as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 395791654 @@ MIN 100032413513288600 MERS PHONE 1-888-679-6377 DOCR T1216093418 [C-2] ERCNIL1





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'EXHIBIT A'

PARCEL 1: THE EAST 18.81 FEET OF THE WEST 42.71 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT 09079864, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PART WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT 00970524.

Property of Cook County Clark's Office