## UNOFFICIAL CO



1625919285 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/15/2016 03:38 PM Pg: 1 of 3

MAIL TO:

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

day of August, 2016., between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Kenneth Hughes and Jillian Budz,\* (11720 Kildare, Alsip, IL 60803) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is heleby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents foes REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and a sugns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Hinois known and described as follows, to wit: not as tenants in common but as

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances increunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 24-16-312-041-1024

PROPERTY ADDRESS(ES): 10944 Lorel Avenue, Oak Lawn, IL, 60453

Village Real Estate Transfer Tax of \$500 Oak Lawn

Village ٥f

Real Estate Transfer Tax \$25

Oak Lawn

02476

Village Real Estate Transfer Tax of Oak Lawn

Village of Oak Lawn

02643

Real Estate Transfer Tax \$10

\$300 02554

01517

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## **UNOFFICIAL COPY**

Fannie	Mae	a/k/a	Federal	National	Mortgage
Acencie	tion				

By: Pierce & Associates, P.C.
As Attorney in Fact
Eddy Copot

STATE OF L'LINOIS )
COUNTY OF COOK )

I, Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on

day of August, 2016

NOTARY

My commission expires

This Instrument was prepared by Janet Keating/MCCALLA RAYMER PIERCE, LLC 1 North Dearborn, Suite 1300, Chicago, IL 60602

AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Nemeth Hughes and Jillian Budz 10944 Lorel Day LAWN, IL 60453 REAL ESTATE TRANSFER TAX 16-Sep-2016

COUNTY: 77.50

ILLINOIS: 155.00

TOTAL: 232.50

24-16-312-041-1024 20160801641307 0-777-648-960

OFFICIAL SEAL

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

UNIT 10944 LOT 357, IN LOREL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: EAGLE RIDGE PHASE 6 SUBDIVISION BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010581342 AS AMENDED FROM O. RWI.
DUNTY, I.
OF COOP COUNTY CLOTH'S OFFICE TIME TO TIME TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.