

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1625933045 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2016 11:37 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GLEN DERRICO AND WANDA MAE DERRICO, CO-TRUSTEES OF THE DERRICO FAMILY TRUST, DATED DECEMBER 28, 2007 AND GLEN DERRICO AND WANDA MAE DERRICO** to **JPMORGAN CHASE BANK, N.A.**, dated **08/26/2015** and recorded on **09/17/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1526039023** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

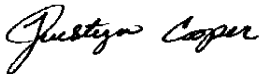
See exhibit A attached

Tax/Parcel Identification number: **22-29-315-014-0000**

Property Address: **1020 EDGEWOOD CT LEMONT, IL 60439-3800**

Witness the due execution hereof by the owner and holder of said mortgage on 09/13/2016.

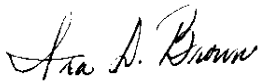
JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **09/13/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 00414512032788

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 00414512032788

EXHIBIT "A"

LOT 7 IN TIMBER LINE ESTATE SUBDIVISION (BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 26, 1988 AS DOCUMENT NO. 8831928), IN COOK COUNTY ILLINOIS, EXCEPT: THAT PART OF LOT 7 IN TIMBER LINE ESTATES SUBDIVISION AFOREDESCRIBED BONDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE S. 89°-37'-14" W., ALONG THE SOUTH LINE OF SAID LOT 7, FOR A DISTANCE OF 15.84 FEET TO A POINT; THENCE N. 05°-34'-14"E., ON A LINE RADIAL TO THE CUL-DE-SAC (EDGEWOOD COURT HAVING A RADIUS OF 62.50), AS HERETOFORE DEDICATED IN THE AFOREDESCRIBED SUBDIVISION, FOR A DISTANCE OF 100.71 FEET TO A POINT ON THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 62.50 FEET; THENCE SOUTHEASTERLY ON THE ARC OF SAID CIRCLE FOR A DISTANCE OF 6.08 FEET TO THE NORTHWEST CORNER OF SAID LOT 7; THENCE S.00°-00'-00"E. ON THE EAST LINE OF SAID LOT 7, FOR A DISTANCE OF 99.84 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office