

UNOFFICIAL COPY

This instrument was prepared by & return to:

Heartland Bank & Trust Co.
401 N Hershey Rd, P.O. Box 67
Bloomington, IL 61702-0067
Loan #: 6590090142
Name: Ryan Gillis



Doc#: 1625934075 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2016 02:15 PM Pg: 1 of 3



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated **July 31, 2015** which was recorded on **January 12, 2016** in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: Document No. **1601249247**. This Mortgage was executed by **Robert Pecora, divorced and not since remarried**, (Mortgagor) in favor of Heartland Bank and Trust Company, as Mortgagee. For and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

See Attached Legal
PIN: 28-03-100-141-1008
Commonly known as: 4604 137th St, Ste C, Crestwood, IL 60445

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated this 25th day of July, 2016

HEARTLAND BANK AND TRUST COMPANY

Attest:
Luke A. Ijams
Supervisor

By: _____
Jake Seckler
Assistant Vice President

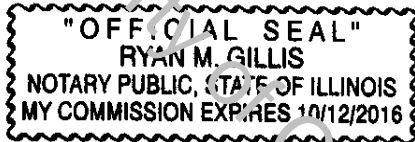
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STATE OF ILLINOIS)
) SS.
 COUNTY OF McLean)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that **Jake Seckler** and **Luke A. Ijams**, personally known to be the **Assistant Vice President** and **Supervisor** of HEARTLAND BANK AND TRUST COMPANY whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purpose therein set forth.

Given under my hand and notarial seal, this 25th day of July, 2016



Notary Public: *Ryan M. Gillis*

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PARCEL 1:

UNIT NUMBER 4B IN THE CRESTWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 8 AND 9 IN CRESTWOOD DEVELOPMENT BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 40 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 10, 1999 AS DOCUMENT NUMBER 09059332, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-26, P-27, P-28, P-29, P-30, AS DEPICTED BY EXHIBIT "D" ATTACHED TO CONDOMINIUM DECLARATION RECORDED NOVEMBER 10, 1999 AS DOCUMENT NUMBER 09059332.

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