

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MAGGIE BARNETT - US BANK KY



Doc#: 1625934000 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/15/2016 09:14 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100187500000307257 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1262751RL1



Loan#: 6800763204

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: SARAH A SHAHEEN, A SINGLE WOMAN, AND LOUIS JOSEPH SHAHEEN, A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 21, 2014 Recorded on: APRIL 11, 2014 as Instrument No. 1410135057 in Book No. --- at Page No. ---

Property Address: 811 W. LILL AVE #203, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-29-420-065-1009

Legal Description: See Attached Exhibit

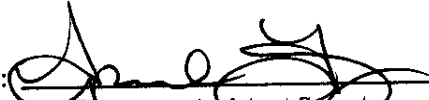
4
P 3
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Loan#: 6800763204 Srv#: 1262761RL1

Page 2

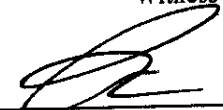
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 16, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
April Ferguson, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **AUGUST 16, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



Clerk's Office

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6800763204-IL

EXHIBIT A

UNIT 203 IN THE LILL STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN BLOCK 2 IN LILL AND DIVERSEY'S SUBDIVISION OF BLOCK 15 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0523844027 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.